

מסכת יומא דף פו

DAF YOMI⁴ KIDS

Inside the Daf

One of the worst sins possible is חילול ה', spoiling Hashem's Name. Rashi explains that this is when someone sins which causes others to sin, and the גמרא gives some examples which we will see. חילול ה' is so bad that even תשובה (repentance) and the passing of יום כפור do not atone for it. In fact, only the sinner's death can fully atone for the sin of חילול ה'! אביי gives an example of חילול ה', and its opposite, קידוש ה' (sanctifying Hashem's Name).

If one learns Torah and deals kindly with people, others will say, "How fortunate is his father and teacher who taught him Torah. His ways are so pleasant and he is so refined. Too bad for people who don't learn Torah!"



If someone learns Torah, is dishonest in business and not nice to people, people will say, "This person who learned Torah is so awful and mean! Too bad for people who learn Torah!"

A מְדוּת Moment

Richie hadn't seen his cousin, Yoni in years. He was thrilled when he got a chance to visit him during summer break. Yoni had been away studying Torah in Israel. Richie noticed some serious changes. Whenever the two would buy a snack in a store, Yoni made a point of smiling cheerfully and saying "thank you" to the cashier. When they would enter a building Yoni would hold the door open for anyone who was behind him. He always seemed to act like he was in a good mood. "Okay Yoni," Richie finally said after observing his cousin's behavior for a week, "why are you trying so hard to be so nice all the time?" Yoni laughed. "You're right, I am trying extra hard. I want people to see a Torah Jew in a positive way. That way they will see how beautiful Torah study is." "You know," said Richie, "I learned about that in daf yomi. It's called a קידוש ה', sanctifying Hashem's Name. The opposite behaviour, not saying 'thank you', being rude or rowdy in public, is a חילול ה', spoiling Hashem's Name. It makes people think Torah is bad." "It's a great thing," concluded Yoni, "that we can be doing something so important by just being nice to people."



קידוש ה'



חילול ה'

Fear and Love

The **מְרָא** speaks about two types of repentance: **תְּשׁוּבָה מֵאַהֲבָה** (repentance out of love for Hashem) and **תְּשׁוּבָה מִיִּרְאָה** (repentance because you're afraid of being punished).

Repenting out of love for Hashem is a lot better because it isn't done out of self-interest to protect yourself.

רִישׁ לְקִישׁ says someone who repents out of love has his sins converted into merits. That means it is like every sin he did was something good.



תְּשׁוּבָה מֵאַהֲבָה
(Repentance out of love for Hashem)



תְּשׁוּבָה מִיִּרְאָה
(Repentance out of fear of being punished)

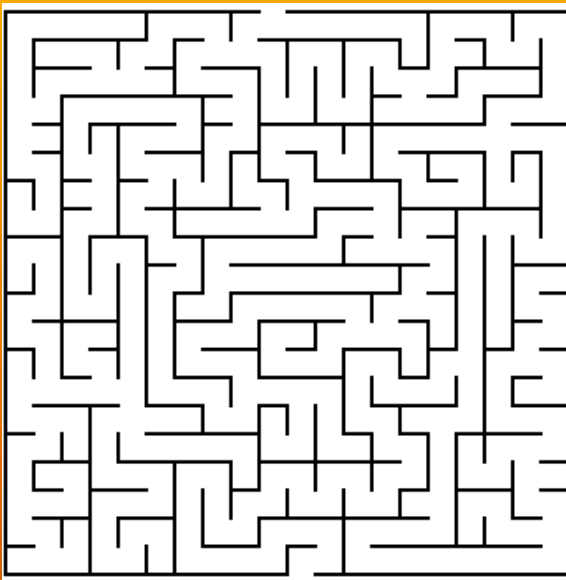


Someone who repents out of fear, on the other hand, does not have his sins turned into merits.

רַבִּי חֲמַא בַּר חֲנִינָא says, someone who repents out of love has his sin completely erased. One who repents from fear, however, has his sin forgiven but it leaves a mark on his soul. This is like an ill person who has been healed; his illness is gone, but a "scar" still remains on his body.

Games

Find your way from repenting from fear to repenting from love



Did You Know...

רַבִּי יוֹחָנָן says it would be a **חֵילוּל ה'** for him to walk four cubits (about 7 feet, or 215 centimeters) without studying Torah or wearing **תְּפִלִּין** (phylacteries). This is because onlookers could think these things aren't important!

יומא דף פ"ו - Review Questions

1. Which sin can only death atone for?

2. Name the two types of **תְּשׁוּבָה**.

3. What did **רַבִּי יוֹחָנָן** consider to be a **חֵילוּל ה'**?