

Inside-the-Daf

Our בוּלְמוֹס discusses a disease called בּוּלְמוֹס which was a life-threatening disease caused by hunger. One of the symptoms of this disease is weakness in vision.

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ארריני בהריה דאברי

ספרא תרי ככיאה ומאו

דוא *וספק נפשו

Someone who has a sudden bout of יום on בולמוס is fed even non-kosher food until his vision כפור comes back. A בְרַיְתָא explains that we will know his vision has come back as soon as he can tell the difference between different quality foods.

The Rabbis recommended feeding honey and sweets to a victim of רַבִּי יוֹחָנָן בּוּלָמוֹס tells about when he was afflicted with בוּלָמוֹס and how the figs from the east side of a fig tree saved his life.

א רָבָּי יָהוּדָה and רָבָּי יוֹסֵי were once travelling when בוּלָמוס was seized with בוּלָמוס. He quickly took bread from a shepherd and ate it. רְבִי יוֹסֵי criticized him for taking the bread without paying for it.



When the two sages reached the city, בוּלָמוֹס was afflicted with בוּלָמוֹס. The people of the city rushed to give רְבָּי יוֹסֵי honey, sweets and platters of cooked dishes.

said to him, "I took bread from a shepherd, but you took bread from an entire city!"

He was right on time for prayers. The beggar that is. Every morning he would stop by the synagogue, small cup in hand, and approach the attendees for charity.

"Look at that person going from shul to shul begging for money," said Mordechai, one of the synagogue regulars. "He should just go out there and get a job!"

"It's easy to judge for what they are doing. Very often if we were in their place, we'd do the exact same thing," said Jacob, another shul regular. "Take the story of רַבִּי יסי, from today's daf yomi. He scolded רבי יהודה for taking bread without its owner's permission, even though he would have died without it! But when רַבָּי יוֹסֵי was deathly ill, he would have also taken food without permission."

maybe "Err... you're right,' admitted Mordechai. "I don't know what that man has been through. If I were in his place, maybe I would be doing the exact same thing."

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Thursday, January 30, 2014 כ"ט שבט תשע"ד

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47117

WORD OF THE DAY:

TO/FOR THE TOPIC OF

What's in a Name?

Once רַבִּי יוֹסֵי and רַבִּי יוֹסֵי were travelling and looking for an inn to spend the night.

They stopped at an inn of a man named "בִּיִדוֹר." איר מָאָיר was suspicious of the man because his name was the same as a word in a פָּסוּק that talks about the Jewish people abandoning their religion. Since רְבִּי מֵאִיר had no real proof that the innkeeper was evil, he didn't share his suspicions with the sages who were with him.

When the three sages arrived, רְבָּי יְהוּדָה and ו רְבִי יוֹסֵי left their money purses with the innkeeper but רְבִי מֵאִיר did not. The next day when רְבִי יְהוּדָה and רְבִי יוֹסֵי asked for their purses back, the innkeeper denied having them! The two sages invited the innkeeper to drink wine hoping he would get drunk and reveal where he put their money. They also noticed he had

some lentils in his moustache. This gave the rabbis an idea. They approached the innkeeper's wife.

"Your husband says you should return our purses," the rabbis said. "Just so you know we are telling the truth, he told us to mention that you both ate lentils today."

Believing the sages, the innkeeper's wife returned their money.

Did You Know...

The rabbis taught of five ways to tell if a dog is rabid: 1) its mouth hangs open 2) its saliva drips 3) its ears droop 4) its tail rests on its legs 5) it walks on the side of the road.

Games

REBUS FUN!

Sound out the pictures to find the word from our *daf* (do you remember what it means?)



Review Questions – יוֹמָא דַף פ"ג

1. What is בּוּלְמוֹס?

2. What made רַבָּי מֵאִיר not trust the innkeeper?

3. List two ways the rabbis used to tell if a dog was rabid.