

מסכת  
 יומא  
 דרעה

# DAF YOMI<sup>4</sup> Kids

## Inside the Daf

Washing is not allowed on יום כפור, but the question is: How "wet" is "wet"?

תנאים רבים גורגרות taught that you cannot sit in mud on יום כפור because the moistness of the mud is similar to washing. רבי אבהו explains that only mud that is "טופח על מנת להטפוח" (wet enough to give whatever touches it the ability to moisten something else) is not allowed.



For this reason, on the day before יום כפור רבי יהושע בן לוי would wipe his wet hands and feet with a cloth, let the cloth dry up overnight, and wipe his eyes with the cloth on יום כפור (רש"י). At this point, the cloth was not wet enough to make whatever touches it wet enough to moisten something else.

רבי אשי warns against cooling yourself off by touching a cup with water inside since the water could spill out onto you on יום כפור.



One would be allowed to touch an empty cup that had been cooling in the refrigerator. Likewise, רבי יהודה says you could hold a cold fruit to cool down on יום כפור since this wouldn't be "washing."

### A מְדוּת Moment

For the third time that week, Myron Sipowitz skipped his physical education class. He chose to sit in his classroom instead, diligently reviewing his Judaic studies homework. That was way more important than gym class, anyway.

That day, Rabbi Breinholtz was passing by Myron's classroom. He saw the boy inside.

"No gym today, Myron?" asked the rabbi.

"Nah, not today," said Myron. "Reviewing my Torah homework is way more important."

"Going to gym, especially for a growing boy, is important," the rabbi said, "and it's healthy and necessary to let out your energy. רבה bought his son broken pottery for him to smash and let out his energy. We see that the great Talmud sages saw the importance of letting out energy."

Myron ran to his backpack, dug out his gym shorts and just before he burst out of the room, he said, "Gotta go! Don't wanna be late for gym!"

# Stepping Out

The מְשֵׁנָה taught that we may not wear "shoes" on יום כפור.

רבי אֶלְעָזָר was asked if one could wear shoes made of rush on יום כפור. In the time of the Talmud shoes were usually not made from rush but rather, from leather. רבי יהושע בן לוי was once seen wearing a shoe made from rush on יום כפור.

The גְּמָרָא describes other types of shoes that were worn on יום כפור.

אֲבֵיי wore shoes made of calamus reeds. רב יהודה wore sandals made of palm leaves and רבא wore shoes of grass reeds. רבה בר רב הונא would wrap a kerchief around his foot.



Rush



Calamus reed



Palm leaves

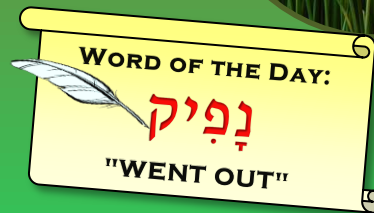


Grass reed



## Did You Know...

רבא would buy cracked clay pots for his young son who would break them for play.



## Games

Match the Sage to the subject he discussed:

### יומא דף ע"ח – Review Questions

1. What would be a way you would be allowed to cool yourself on יום כפור?  
 \_\_\_\_\_
2. Give an example of two types of material that may be worn as shoes for יום כפור.  
 \_\_\_\_\_
3. What "toy" would רבה buy his son?  
 \_\_\_\_\_

יהודה בר גרוגרות?



רב אשי



רב יהודה



רבה



רבה בר רב הונא



רבי יהושע בן לוי

