

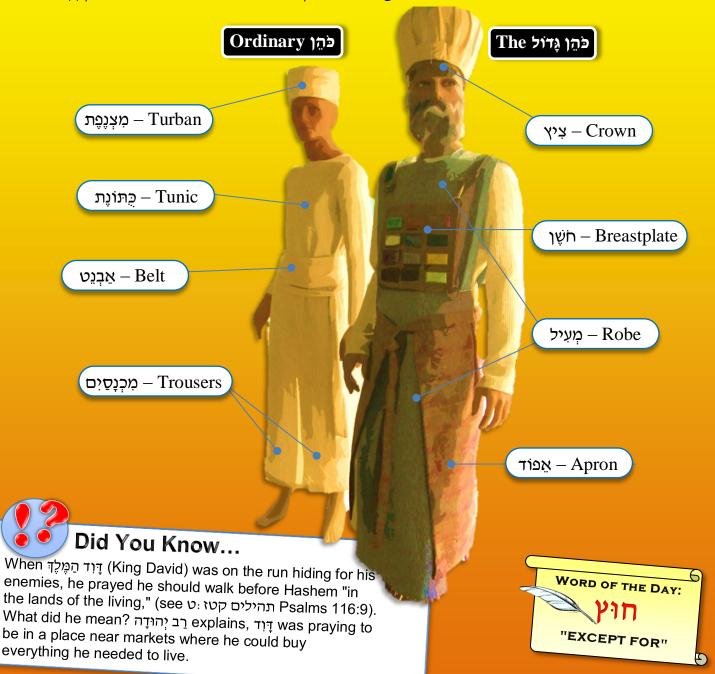


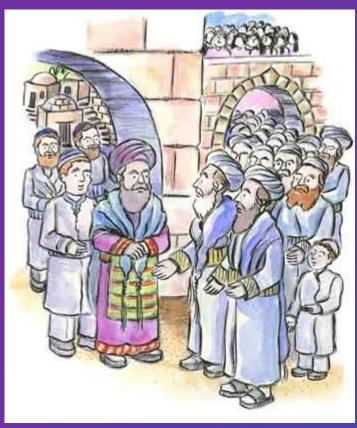
Inside the Daf

When an ordinary בֵּית הַמְקְדֵשׁ worked in the בֵּית הַמְקְדֵשׁ (Holy Temple), he wore four pieces of clothing.

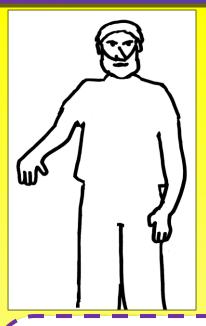
A פֿתֵן גַּדוֹל would also wear these four pieces of clothing but he would also wear an extra four pieces of clothing.

The גְּמֵרָא teaches that most of the בֹהָנִים's clothing was made from linen.









Can you draw all the clothes on the בהן (see pg.35) (גדול

Tunic – כתונת Trousers מכנסים תְצְנֵפֵת – Turban אבנט – Belt אין – Breastplate Apron – אַפּוֹד Robe – מעיל ביץ – Crown

Review Questions – יוֹמֵא דַף ע"א

- 1. Name the four pieces of clothing every שׁכהן wore.
- 2. Which two sages did the כֹהֶן גַּדוֹל insult after one יוֹם כָּפוּר?
- 3. What did דוד המלד mean when he asked to be in "the lands of

the living"?

Turning the Insult

יום כְּפוּר was over. The people were escorting the home from the Temple after a long and successful יום כפור.

But then, the great sages שָבְּטֶלִיוֹן and אָבְטֶלִיוֹן appeared. They were the greatest Torah scholars of their generation and descended from converts who descended from the Assyrian king, סַנְחֶרִיב. The people who had been escorting the פֹהֶן גַּדוֹל began to follow these two great scholars as a sign of respect.

The פֿהֶן גָּדוֹל was greatly insulted. After all, he was a descendant of אַהֶּרֹן (Aaron) the brother of מֹשֶׁה (Moses)! When he saw שָׁמֵעְיַה and אַבְטַלִיוֹן he insulted them.

"May you, the descendants of gentiles, come in peace," said the כֹהֵן גַּדוֹל scornfully.

"We may be the descendants of gentiles," said אָבְטַלִיוֹן and אַבְטַלִיוֹן, "but we practice the ways of your ancestor אַהַרן who was known to pursue peace. You are a descendant of אַהַרֹּן, yet do not practice the ways of peace."

A-חודם Moment

The time for decorating the classroom for Purim had come. This year a spat broke out between Noah and Jonathan. Noah wanted to paint the windows deep purple, but Jonathan, the new kid, thought lime green was the way to go.

"What do you know, anyway?" asked Noah. "You didn't even go to this school a year ago! You have no right to tell us how we should paint the room!"

Justin saw what was going on and approached Noah.

"You're a בהן, right?"

"You know I am." said Noah.

"So you're familiar with the special clothing the פֿהֵן and the פֿהָן שנדול wore, right?"

"Of course!"

"Then you remember the יבהן's turban atones for haughtiness. The s crown atones for arrogance. You may be a פֿהָן גַּדוֹל, but you have plenty to learn about being arrogant."

(מסכת זבחים פח)