

מסכת
יומא
דף טו

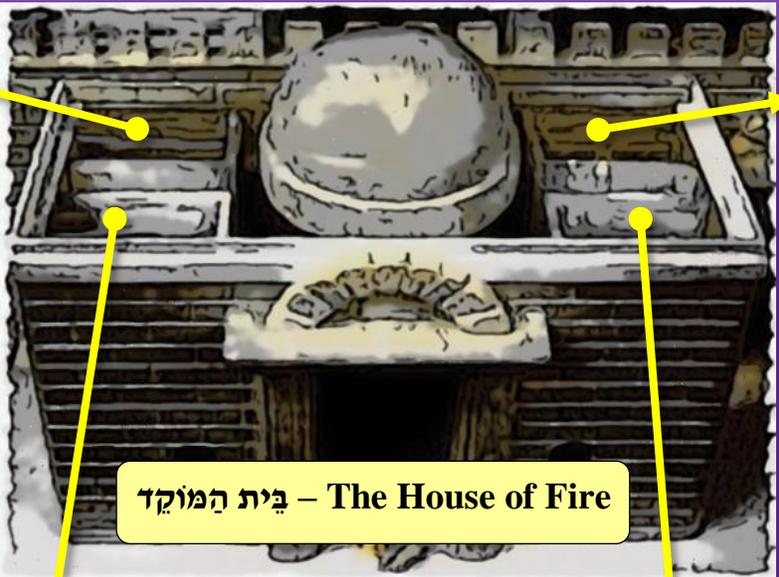
DAF YOMI 4 KIDS

Inside The Daf

There were four chambers in the **בית המוקד** – The House of Fire in the **בית המקדש**. (Locations follow רמב"ם)

לשפת לחם הפנים
Chamber of the Showbreads

The Garmo family would shape the Showbreads in this room.



בית המוקד – The House of Fire

לשפת בית הטלאים
The Chamber of the Lambs

Here, there were always at least six lambs free from blemishes, ready to be brought as the קרבן תמיד.



לשפת החותמות
The Chamber of the Vouchers

Anyone who wanted flour, wine and oil for his קרבן came here, paid and received a clay receipt for these items. This receipt was later traded for the actual items.



לשפת בית המוקד
The Chamber of the Hearth

A small room with a bonfire to warm up כהנים.



WORD OF THE DAY:
כִּיּוֹן
"SINCE"

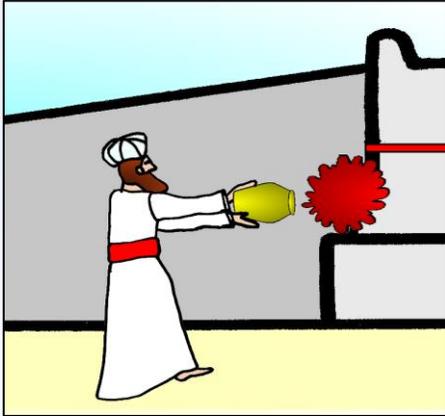
Did You Know...

Inside the **בית המקדש** while performing the עבודה (Temple service), one was allowed to only turn to the right, not the left! Nowadays, there are many **מִצְוֹת** we begin on the right.

מזבח Blood on

Twice a day in the **בית המקדש** (Holy Temple), a sacrifice called the **קרבן תמיד** was offered. It belonged to a special category of offerings called, **קרבן עולה** (burnt offering), and had to be completely burned on the **מזבח** (Altar).

After the **קרבן תמיד** was slaughtered, its blood was splashed on the **מזבח**.



The **חכמים** say the blood was splashed at the foot of the Altar, at the northeast and southwest corners, just like a regular **קרבן עולה**.

חכמים disagrees with the **חכמים** about the southwest corners. Instead, he requires the blood to be splashed on the west wall and south wall of the Altar, separately. This is similar to a **קרבן חטאת**.

רבי יוחנן explains that **רבי שמעון** understands the **קרבן עולה** and **קרבן תמיד** to be similar to both a **קרבן עולה** and **קרבן חטאת**, based on **פסוקים**.

A Moment

"I just don't get it!" stomped Yossi.

"What's wrong, Yossi," his brother Menachem asked.

"Today, I lost my baseball glove during recess, got hit in the head by a baseball and scratched my new bike! Why does Hashem have to do all these things to *me*?"

"Wow, Yossi, you've had quite the tough day," Menachem sympathized. "Now remember what we learned in **גמרא** how the **מנורה** would clean out the **כהן גדול**, then burn the **קטורת** (incense) and then clean out more of the **מנורה**?"

"What about it?" asked Yossi .

"Well, preparing the **מנורה** is like preparing yourself to receive wisdom."

"And what about the **קטורת**?" asked Yossi.

קטורת is Aramaic for 'connection.' The incense connects us to Hashem. Only then do we begin to have wisdom and understanding. We have to first fully trust in Hashem's judgement and then hope to understand Him."

"I get it," said Yossi. "I have to accept Hashem's judgement as being right. Now that I accept His judgement I can try to understand why all these things are happening to me!"

(שם משמואל פרי אמור)

Games

Which word doesn't belong?

1. קרבן חטאת, קרבן שלמים, קרבן עולה
2. Southeast, northeast, southwest
3. בית המוקד, בית הטלאים, לחם הפנים
4. רבי יהודה, ר' יוחנן, ר' שמעון איש המצפה
5. שלחן, מזבח, ארון
6. Flour, oil, water, wine

THIS PAGE HAS BEEN DEDICATED

זכר נשמת
מורנו הרה"ג **יצחק ב"ר חיים יואל**
הוטנר ז"ל
נפטר כ' כסלו תשמ"א
מוקדש ע"י אחד מתלמידיו
ת.נ.צ.ב.ה

Name: _____

Review Questions – יומא דף ט"ו

1. What type of **קרבן** is a **קרבן תמיד**?
2. Name the 4 chambers in the **בית המוקד** (House of Fire).
3. What was the only direction to turn inside the **בית המקדש**?