

# מסכת יבמות דף סה

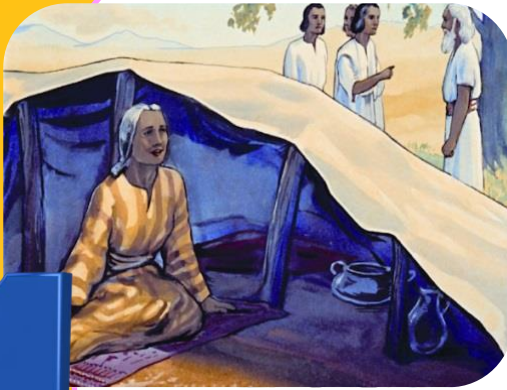
## DAF YOMI<sup>4</sup> Kids

### Inside the Daf

Is it ever okay to lie?

The גמרא gives examples from תנ"ך (Bible) when it was okay to lie – and even encouraged!

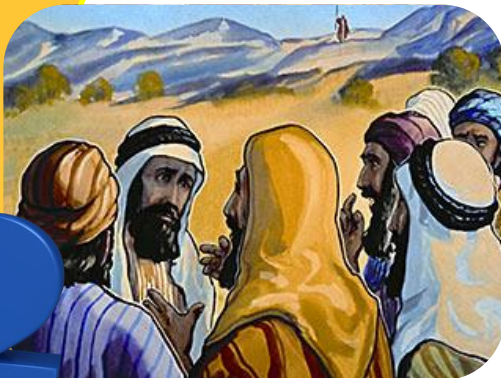
# 1



Angels arrived to give אברהם (Abraham) great news. He and שרה were going to have a son! When שרה (Sarah) heard the news, she laughed. How could her husband, at such an old age, father a child? When Hashem reported שרה's disbelief to אברהם, He did not quote her as saying, "My husband is so old," but as saying, "I am so old." Hashem did not want אברהם to be upset with שרה

in any way over calling him old, so, to keep the peace between them, Hashem changed what שרה said.

# 2



יוסף's (Joseph's) brothers feared their powerful sibling. After all, they had thrown him into a pit, leaving him for dead and sold him to travelling merchants. After their father יעקב (Jacob) died, the brothers feared יוסף would take his revenge. So they told him that their father had ordered יוסף to forgive them, even though יעקב had done no such thing. This way, the brothers could continue to live in peace with יוסף.

# 3



When the prophet שמואל (Samuel) went to offer a sacrifice and anoint דוד (David) as king, he told King שאול (Saul) only that he was leaving to offer a sacrifice to Hashem. He left out the part about anointing דוד as king because he was afraid it would anger שאול so much his life might be endangered!

# Who Must Multiply?

Only men, not women, are commanded to have children according to the תנא קמא (First Tanna) of the משנה. We see in the Torah that Hashem commanded יעקב

(Jacob) to "פְּרֹה וּרְבֵה" "be fruitful and multiply" (בראשית כה, יא, Gen. 25,11). Since Hashem was speaking to יעקב alone, we see only a man is commanded to have children.

רבי יוחנן בן ברוקה disagrees. He says that both



men and woman are commanded to have children. We see that Hashem commanded אָדָם (Adam) and חַוָּה (Eve) to "פְּרוּ

"וּרְבוּ", "be fruitful and multiply" (בראשית א, כח, Gen. 1, 28). Since Hashem commanded this of both of them, we see that women, too are commanded to have children.

## WORD OF THE DAY:

פְּעָמִים  
"TIMES"

## A מְדוּת Moment

Reuven had a smug look on his face. When he was asked why, he explained.

"My friends, Avraham and Sammy got into a fight today. They felt really badly about it but neither wanted to apologize and injure his pride. So I just called Sammy and told him Avraham wants to apologize to him. Then I called Avraham and told him Sammy wanted to apologize! This way, they will apologize to each other and the peace is kept between them.

"I got the idea from the גְּמָרָא that says one may lie sometimes to keep the peace."



## Did You Know...

If you know someone will listen to you, it is a מִצְוָה (commandment) to tell them if they are doing something wrong. So too, it is a מִצְוָה *not* to tell them they are doing something wrong if you know they will not listen to you.

## Games

## יבמות דף ס"ה – Review Questions

1. Give an example of someone in תנ"ך who lied justifiably.  
\_\_\_\_\_
2. Who is commanded to "be fruitful and multiply" (2 opinions)?  
\_\_\_\_\_
3. When is it a מִצְוָה *not* to tell someone they are doing something wrong?  
\_\_\_\_\_

## COLOR IT IN!

Color in the letters in the words "פְּרוּ וּרְבוּ".  
What do you see?

