

מסכת
 לַבְמוֹת
 דָּרוֹ

DAF YOMI4 Kids

Inside the Daf

We all know that we should listen to our parents. But what if your parents tell you to do something you know is wrong? Or what if they tell you to do something Hashem told you *not* to do?



One must fear one's parents and keep the Sabbath

The Torah commands us, "אִישׁ אָמוּ וְאָבִיו תִּירָאוּ וְאֵת שַׁבְּתֹתַי תִּשְׁמְרוּ", "every man should fear his mother and father and keep My Sabbaths" (ויקרא יט,ג), Lev. 19,3).

This means that even though we must honor and listen to our parents, we still must keep Hashem's Sabbaths. If our parents tell us to

work on the Sabbath, we do not listen to them. After all, our parents are also commanded to honor and listen to Hashem!

The גְּמָרָא gives the example of a פֶּהוּן whose father tells him to go into a cemetery, an act a פֶּהוּן may not do. Or a father who tells his son to not return a lost object even though the Torah commands us to return lost objects. In both cases the son is to ignore the father's command. After all, the father himself has no right to disobey Hashem's commandment. He, too, must listen to his Creator.

A מְדוּתָה Moment

Mr. Zimmerovsky couldn't stand to see boys running through the synagogue...even after the services were over.

"Hey boys," he said, summoning them to him. "Did you know the Torah commands us to treat holy places with respect? The Torah says, 'וּמִקִּדְשֵׁי תִירָאוּ' 'you shall fear My holy place.' A synagogue is a 'mini' holy place, a smaller version of the Holy Temple. It should be treated with respect at all times, even when it is not being used. And that means...no running!"



Did You Know...

Even though a Jewish court is commanded to execute anyone who deserves the death penalty (see דברים כ"א, כ"ב, Deut. 21,22), executions are not carried out on the Sabbath



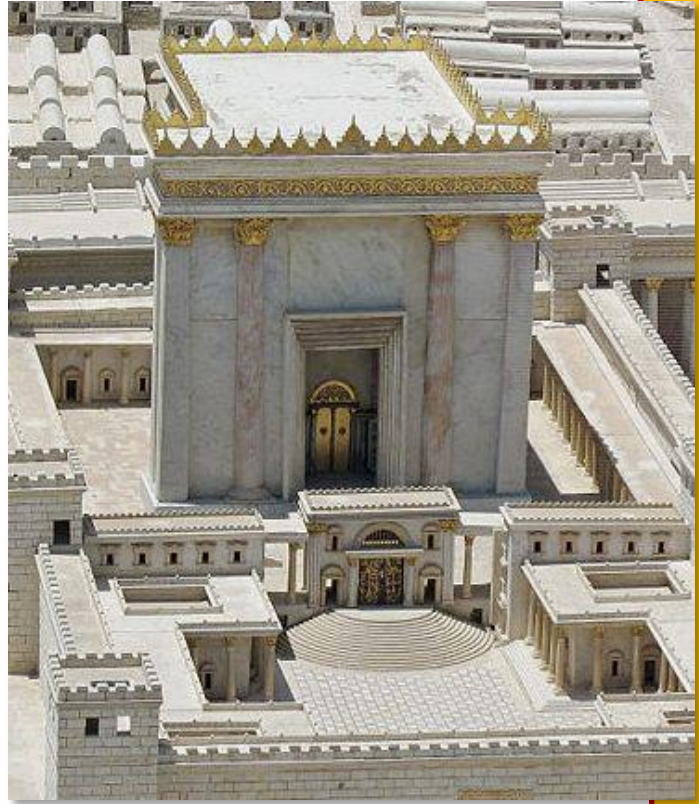
Fearing the Sanctuary

How does one fear a building?

The Torah says, "את שבתתי תשמרו תיראו" "you shall keep My Sabbaths and fear My Sanctuary" (ויקרא יט,ל, Lev 19,30). This "Sanctuary" is the בית המקדש (Holy Temple). But this doesn't mean we should be *afraid* to enter this holy area.

By placing the Sabbath in the same verse as the commandment to fear the בית המקדש, the Torah is comparing the two. Just like one is not "afraid" of the Sabbath, but rather of the One who commanded us to keep the Sabbath (Hashem), so too one should "fear" He who commanded us about the Sanctuary by acting respectfully there.

For example, one may not enter Temple Mount carrying a stick, wearing shoes or a carrying a purse. Also, one may not enter this holy area with dust on one's feet, nor cut across Temple Mount as a shortcut. These are disrespectful acts.



Find 'em!

- 4 books
- Salt shaker
- "שבת"
- 4 plates
- 3 pieces of purple clothing
- 2 candlesticks and their difference
- Challah

Games

Review Questions - יבמות דף ו'

1. When should we *not* listen to our parents?

2. Give an example of something we may not do on Temple Mount.

3. When are executions not carried out?

