

The Talmudic sages, רָב נַחְמָן and רָב יִאָחָק were eating together. While they had their meal רָב saked רָב יָאָחָק to share some words of Torah.

ירב יִצְחָק quoted רָבִּי יוֹחָנָן that one may not talk while he is eating since food might enter the wind pipe instead of the food pipe and cause him to choke. As the meal went on, רב יִצְחָק continued to share words of Torah with רב נַחְמָן.

When the sages finished their meal and it was time to go their separate ways, רב נַחְמָן asked רַב יַצְחָק to bless him.

"I will compare your request to the following," said רָב יִצְחָק. "A person was traveling in the desert and was hungry, thirsty and tired. He came upon a tree with sweet fruits, pleasant shade and a stream flowing beneath it. The man ate the fruits, sat in the shade and drank the water.

"When the man began to leave he said to the tree, 'How can I bless you? Your fruits are sweet, your shade is pleasant and water runs underneath you. Therefore, I bless you that all the shoots planted from you should be like you."

At this point, רָב יְצְחָק, "You too, how shall I bless you? You already have Torah knowledge, wealth and children. Therefore, I bless you that your children will be like you in Torah knowledge, wealth and prestige."

Did You Know... says there is one רַבִּי יוֹתָנָן sin that causes evil people

sin that causes evil people to be burned in גֵיהַנֹם (Gehenna): Idolatry.

## A nith Moment

The boys sat down to eat in the camp cafeteria and promptly began to fill their faces with food. Away from home, there were few around to police their manners.

"Pass the ketchup," said Yeruchem, his mouth full of food.

"Where's the salt," asked Reuven as he chewed on his hotdog.

"Don't talk with your mouthful," said one of the counsellors who happened to be walking by. "It's not just for good manners. The אָמָרָא says you may not talk while you eat because while you are talking, the food can go down your wind pipe instead of your food pipe, causing you to choke!

## DAF YOMI 4 Kids

## Looking-Old

Do you know anybody who is older than they look? רָב יִצְחָק says that the prophet (Samuel) became old-looking suddenly.

יוֹחָנָן explains what happened toward the end of אָאוּל life. King אָאוּל whom אָאוּל appointed king, had disobeyed Hashem's commands. It came time for him to die.

But שְׁמוּאֵל did not want the man whom he appointed king to die in his lifetime.



"What should I do?" Hashem asked שָׁמוּאֵל. "Shall I let you, שָׁמוּאֵל, die young and have שׁאוּל may die soon after? The people would say you died young because you sinned! I also cannot allow שָׁאוּל to live because it is time for דָוִד (David) to become king."

Hashem decided that he would make שָׁמוּאֵל look old before his death. That way, the people would say that the prophet died due to old age and not because he sinned. שָׁמוּאֵל died at the age of 52. שָׁמוּאֵל died after.

