

מסכת סוּפָה דף ל"ב

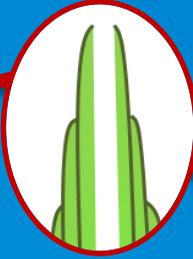
DAF YOMI4 Kids

Inside the Daf

The גְּמָרָא lists some conditions that disqualify a לולב:

גִּיטְלָה הַתְּיוֹמֶת

The middle leaf is removed



הַיִּמְנֶקֶת

Split at the top in a Y shape (הַיִּמְנֶקֶת was a long metal tool used by scribes)



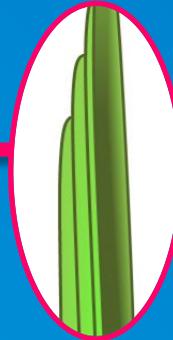
עָקוּם כְּמַגֵּל

Curved like a sickle. The גְּמָרָא explains this is only not valid if it is curved our forward. If it is curved backward (toward the holder) the לולב is כָּשֵׁר (valid)



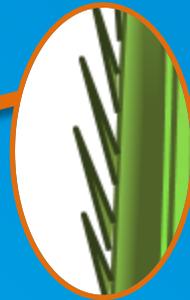
חֹד הַנּוֹצָא

One side. The לולב has leaves only on one side of its spine.



קוֹוֹץ

Barbed with thorny stems sticking out of the spine



WORD OF THE DAY:

תְּרִי

"TWO"



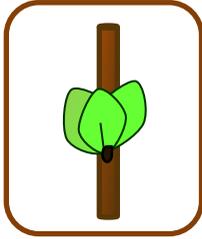
Did You Know...

Did you know that the Torah doesn't actually use the word "לולב" when it commands us to take a לולב during the סוכות holiday? Rather, the Torah tells us to take "כַּפַּת תְּמָרִים" or, "branches of date palms."

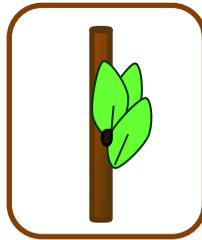
חֲרוּת

Hardened branch. If the spine of the לולב has hardened like wood and the bases of the leaves have hardened so much they cannot be tied directly to the spine.

Braided & Crazy



עֵבֶת – Braided
Three leaves growing out of each bud (רשיי)



הַדָּס שׁוֹטָה – A Crazy Myrtle Branch
One leaf grows lower than the other two and rests on the upper ones (רשיי)

The משנה introduces the laws of הדסים (myrtle branches), one of the four species the Torah commands to be taken on the holiday of סוכות.

Many of the הדסים laws are the same as the ones for לולב. For example, they cannot be stolen, dry or missing their top.

Also like a לולב, their name is not mentioned as "הדס" in the Torah, but rather as "עֵנַף עֵץ עֵבֶת", or "branch of a braided tree" (ויקרא כג, מ).

The word עֵבֶת (braided) means the leaves must be overlapping. רב יהודה says this means three leaves must be growing out of each bud (see image). If one leaf is lower on the stem than the other two, the myrtle branch is called a "הדס שׁוֹטָה" or "crazy myrtle" and is not כָּשֵׁר (valid).

A Moment מְדוּת

There he goes again, though Rafi. Enoch showing off playing basketball. Every time he scored he would run across the court singing, "Oh yeah, I'm the best! I'm the best, oh yeah!"

And it didn't stop there. Enoch would never admit if he did anything wrong. It was always another player's fault. This annoyed his classmates but all they could do was roll their eyes and think, there he goes again.

Then Rafi remembered something he had learned in *daf yomi*. He waited until there was no one else around so as not to embarrass his classmate.

"You know Enoch," Rafi began, "The לולב is called כַּפֵּת, which says comes from the word "bend" or "humble." This is because a לולב's leaves cannot be so hard it cannot "bend" into the spine. The לולב is like the spine of a man and teaches us that we must be 'bent over' and humbled at all times, not arrogant and haughty."

(מקור חיים)

Games



Unscramble the words from our דף

סוכה דף ל"ב – Review Questions

- Name a quality that makes a לולב not כָּשֵׁר (valid).
- Explain what a "הדס שׁוֹטָה" is.
- What words does the Torah use for "לולב"?

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