

DAF YOMI 4  
KIDS

## Inside the Daf

Our **משנה** teaches that women, non-Jewish slaves and children do not have to sit in a **סוכה**.

Women are not obligated in the **מצוּה** based on an oral tradition **משה** (Moses) received from Hashem on Mount Sinai ("**למשה** **בכלכה** **למשה**"). Non-Jewish slaves have the same rules for **מצוּה** performance as women and therefore do not have to sit in a **סוכה**.

The **גמרא** explains that a child is not responsible to dwell in a **סוכה** as long as he still needs his mother.

Once a child no longer "needs" his mother, the rabbis obligate him to sit



inside a **סוכה**. The school of **רבי ינאי** explain that a child does not "need" his mother once he is able to clean himself after going

to the bathroom. **רבי ינאי** says any child who does not keep calling for his mother when he wakes up from his sleep is a child who

does not "need" his mother.

**שמעאי** the Elder was of the opinion that even a child who needs his mother is still responsible to sit in a **סוכה**. In fact, when his daughter-in-law gave birth to a boy, **שמעאי** removed the roof over the infant's bed and placed **סכך** (covering) in its place. This way, his newborn grandson was able to participate in the **מצוּה** of dwelling inside a **סוכה**.

**WORDS OF THE DAY:**  
**מנא חני מילוי**  
"WHERE DO THESE WORDS COME FROM?"

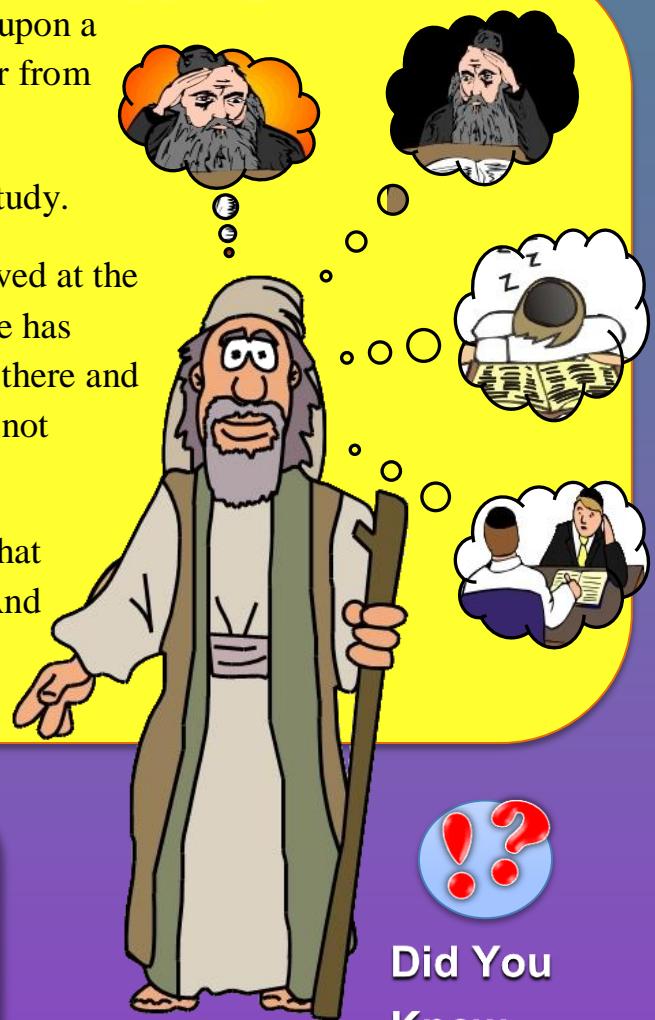
# רבי אליעזר The Greatness of

The great sage was careful to never rule upon a matter of Jewish law if he hadn't first heard the answer from one of his teachers.

But this wasn't because he was lax in his own Torah study.

"In all my life," said רבי אליעזר, "No one has ever arrived at the בית המקרא (Torah study hall) earlier than I, and no one has ever left later than me. I have never slept even a wink there and never cracked a single joke or spoke about something not related to Torah study."

רבי אליעזר is giving us a lesson about the hard work that is required to becoming a supreme Torah scholar. And even with all that hard work, רבי אליעזר would only recite rulings he heard directly from his teachers!



## A Moment מדות

The bell had rung and the school day was beginning. Class by class the students streamed through the front doors.

Adi looked behind him and saw the line of kindergarten students. As Adi entered the school he stopped to hold open the front door for all the little kids.

When Adi came through the door the kindergarten teacher, Morah Anna, said to him, "Adi, that was very nice of you to hold the door open for all of the younger kids."

"Well," said Adi, "I learned that רבו יוחנן used to open the door for his students. I figure, I may not be as great as him, but I can at least do the things that are on my level!"

## Games

### סוכה דף כ"ח Review Questions –

1. Name three groups of people who do not have to dwell inside a סוכה.

2. What would רבי אליעזר be careful *not* to say?

3. Name something that 30 of Hillel the Elder's students were worthy of.



### Did You Know...

Out of הילל the Elder's 80 students, 30 were worthy of having Hashem's Presence (שכינה) rest upon them as it did with משה רבינו (Moses our teacher). Another 30 were worthy have having the sun stand still as it had for יהושע (Joshua).

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? WHO AM I ? ??  
? ?? ?? ?? ?? ?? ??

- I do not have to dwell in a סוכה because women do not
- Even though I'm young, I still have to dwell in a סוכה
- I'm young and do not have to participate in the obligation
- I filled a hole in the roof with סכך so my grandson could be inside a סוכה
- We were worthy of having the sun stand still
- No one ever arrived at the study hall before me