

Sunday, September 28, 2014
ד' תשרי תשע"ד

מסכת
תְּגִיגָה
דף כא

DAF YOMI⁴ KIDS

Inside the Daf

A מְדוּת Moment

"Hey, there's that kid that's always getting in trouble," said Aryeh.

"He's just no good," said Reuven.

"That's not the attitude you should have, boys," said their teacher. "In *daf yomi* we learn that for תְּרוּמָה, one may immerse one vessel inside another to make it pure. The word 'תְּרוּמָה' means to 'lift up.' A truly righteous person is always trying to lift others up and attaches himself to others to purify them."

(based on נח, פ' נח)

We have learned that there are higher standards of טְהוּרָה (purity) for קוֹדֵשׁ (meat from sacrifices) than for תְּרוּמָה, the special portions of one's food given to כְּהֹנִיִּים.

For example, if two bowls are טָמֵא (impure) they must each be immersed in a מְקוּהָ separately to become טָהוֹר (pure) and fit to be used for קוֹדֵשׁ. One may not put one bowl inside the other and immerse them together. If one does this, both bowls will still be טָהוֹר enough to be used for תְּרוּמָה, but not טָהוֹר enough to be used for קוֹדֵשׁ. We are worried that the bowl on the inside is weighing down so heavily on the outside bowl that it is preventing the מְקוּהָ waters from reaching it. The מְקוּהָ waters must touch every part of each bowl.

Similarly, if one wants to purify a טָמֵא garment that has knots in it, one must completely untie the knots before immersing the garment in the מְקוּהָ if one wants it to be used for קוֹדֵשׁ. If the knots are tied together, the מְקוּהָ waters cannot reach inside that area to purify it. If the garment is to be used for תְּרוּמָה, one may simply loosen the knots to allow the מְקוּהָ waters through.

WORD OF THE DAY:
רִישָׁא
"THE FIRST PART"

!? Did You Know...
An אָוִיָּן (someone who has lost a close relative who has not yet been buried) must immerse himself in a מְקוּהָ (ritual bath) before eating meat from sacrifices.



A Vessel-in-a-Vessel

We learned (pg. 57) that one may not immerse one **קמח** bowl inside another to make the bowls fit to be used for **קודש**. The reason we gave for this is that the inside bowl may weigh down so heavily on the outside bowl that it prevents the **מקנה** waters from reaching underneath. (**מקנה** waters must touch every part of each bowl to purify it).

רבא gives another reason why two bowls may not be immersed one inside the other. If one puts **קמח** needles and spinning hooks inside a container with an opening smaller than the opening of a skin-bottle (a leather flask for holding liquids) and immerses the container in a **מקנה**, the needles and hooks do not become **טהור** (pure).

Since in this case items inside a container do not become **טהור**, the Sages made a rule that nothing, including a bowl, may be placed inside a container and immersed at the same time into a **מקנה**.



Games

WORD MORPH

Can you turn SKIN into CLAY by changing one letter at a time? Follow the clues for help.

S	K	I	N
C	L	A	Y

to miss (also a game)

fall by accident

to cut nails (also used with paper)

applaud

Review Questions – חגיגה דף כ"א

1. How may two bowls not be immersed together for **קודש** purposes?

2. How small does an opening of a container have to be to prevent its contents from becoming **טהור**?

3. What must an **אונן** do before he may eat sacrificed meat?