

# DAF YOMA KIDS

# Inside The Daf

The מְשְׁנָה mentions some differences between יום כפור and other days of the year. Many of these changes were made to ease the burden of the the פֿהָן גָּדוֹל on this busy day (Remember: he was also fasting!)



The shovel that was used for the קטּרָת (incense) was made of silver and poured into a gold one

Shovel was heavy

# You Know...

When slaughtering the פֶּרָה אֲדוּמֶה (red heifer), one is forbidden to slaughter another animal at the exact same time by using a very long knife. This is because the פְּסוּיק (verse) says" "and you shall slaughter it." (במדבר יט:ד) "Numbers 19:3) This means you may slaughter only the פְּרָה אֲדוּמָה and no other animal at the same time.

Shovel was short



Incense was ground finely



יום כפור On יום כפור

Shovel was made of *gold* and the incense wasn't poured out.

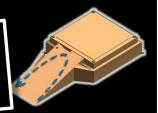
Shovel was light

Shovel was long

Shovel was made of reddish gold

Incense returned to the mortar before ינם כפור to make it even finer

go up the מְחֲנִים (Altar) ramp on the east side and go down on the west side





פתו נְדוֹל goes up and down the ramp in the middle רַבִּי יְהוּדָה says he always goes up and down in the middle)

WORD OF THE

THAT IS

**ALRIGHT** 

washed his hands and feet from the פּרוֹר (Laver)





פתן גְדוֹל washed his hands and feet from a golden jug

## A מדות Moment

Simon Gould sure had his head held high. For some reason, he felt he was appointed to be the critic of all his classmates. Whenever someone left a piece of paper on the ground, you could count on Simon to say something like, "Garbage belongs in the garbage can."

Or, if someone was rude to a teacher he might say, "Rudeness will get you nowhere."

As you could imagine, Simon didn't have so many friends and this bothered him. One day he talked to his father about his problem.

"Well, Simon," his father said, "how would you feel if I pointed out to you that you didn't throw your garbage out after dinner, you didn't thank your mother for getting those special paints for your school assignment and..."

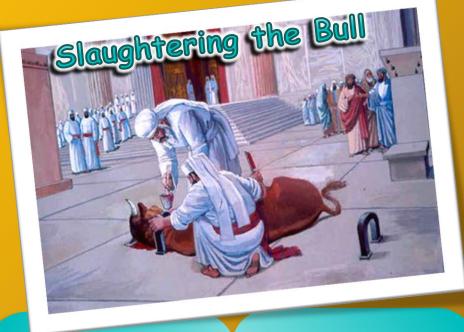
"Okay, okay, I wouldn't feel very good at all if you always pointed out the things I do wrong," Simon interrupted.

"Exactly!" his father said. "Before you criticize someone, remember that you do plenty of improper things, too."

"Hey, that reminds me of something I learned in today's daf yom!" said Simon."On יָנֹם כָּפּוּף, the שָׁבוֹן נְּדוֹל would say two confessions on his bull. Why two? The first time, he would ask forgiveness for his own sins and the second time he would ask for his fellow מְבָיִנְם to be forgiven. The נְּכִינְרֵא explains that before you try to purify others, you yourself have to be clean from sin."

"Very good, Simon," Mr. Gould said.
"Remember that next time you remind a classmate to say thank you, or to throw out his garbage, or..."

"Okay!" laughed Simon, "I get it, I get it!"



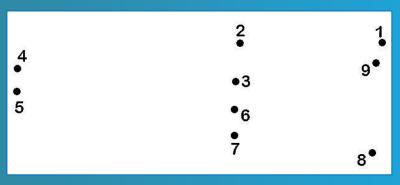
The מְשְׁנֵה teaches that after the להן גדול confessed for the second time on his 79 (bull), he slaughtered it, received its blood in a bowl and gave it to another כתן to stir. The other כהן had to stir the blood so it wouldn't congeal (congealed blood cannot be used.) He stirred the blood while standing in the עזרה (Temple Courtyard) on the fourth row of marble tiles away

#### from the הֵיכָל (Sanctuary).

The פֿהֵן גָּדוֹל then went to the top of the מִוְבֵּח (Altar) with a shovel and scooped up some coals. These coals will be used to burn the mill be used to burn the פֿהַן (incense). The פֿהַן placed the shovel with the burning coals on the fourth row of marble tiles away from the הֵיכָל – the same place the other בֿהַן was stirring the blood.

## Games

#### Connect the dots. What is it a picture of?



## Review Questions – יוֹמָא דַּף מ"ג

- 1. Name a difference in the יוֹם כְּפוּר ceremony from the rest of the year.
- 2. When slaughtering a פָרָה אֲדוּמָה may one slaughter another animal at the same time?
- 3. Why did the blood of the בֹהֵן גָדוֹל's bull have to be stirred?