



Inside The Daf

On יוֹם כָּפוּר, there are certain אַבוּדוֹת (services) that the פֿהֵן גָּדוֹל performs while wearing his regular gold clothing, and other services for which he must wear special white garments for אַנוֹם כּפּוּר.

The גְּמָרָא teaches which services are performed with which type of clothing (try saying that ten times fast!):

- 1) The offering of the קרְבָּן תָּמִיד in the morning (see pg. 17) Gold clothing
- 2) The special יוֹם כָּפוּר service (see "Highlights") – White clothing
- 3) Offering two rams (one for the פֿהֵן גָּדוֹל and the other for the community) – Gold clothing
- 4) Removing the מַחְתָּה (ladle) and מַחְתָּה (coal pan) from the קֹדֶשׁ הַקְּדָשִׁים (Holy of Holies) in the Temple White clothing
- 5) The offering of the קָרְבָּן תָּמִיד in the afternoon Gold clothing



In the section of the Torah dealing with the יוֹם בָּפוּר service, all the בְּטוּקִים (verses) are in order except for one: The בְּטוּקִים about removing the יְמַחְנָּה (coal pan) from the Holy of Holies. This removal is performed after the ram offerings of the בֹּהֵן נְּדוֹל and community (See "Inside the Daf").



HIGHLIGHTS OF THE יוֹם כְּפוּר עֲבוֹדֶה (YOM KIPPUR SERVICE):

- Two confessions recited upon the bull of the פֿהן גדול, its slaughter, and the sprinkling of its blood
- The slaughter of the שַׁעִיר לַהי (goat to Hashem) and the sprinkling of its blood
- The burning of קטרת (incense) inside the קדש הַקַדַשִּים (Holy of Holies)

A אים Momen

Shimon Benamoo was so excited. He had just finished learning his first אָסֶכְּתָּ (Tractate) of מַסֶּכְנִיוֹת lt had taken him awhile, but with

"FROM WHERE DO WE KNOW"

steady progression he was able to reach this milestone. He decided to share this exciting news with his friends. Unfortunately, Motty Sheinbaum was listening, too.

"Yeah, I guess that's okay...for a beginner," said Motty.
"Of course, I finished learning all of מָשְׁנָיוֹת in מָשְׁנָיוֹת in מָשְׁנָיוֹת, that's 12 tractates, you know. I've also learned something like 10 pages of אָמֵרָא with my father."

Well, that made Shimon feel three inches tall.

Rabbi Goldberg, Motty's teacher overheard the conversation and called Motty over.

"Motty," Rabbi Goldberg began, "I'm happy you've learned so much Torah. Maybe you remember what we learned about in *daf yomi* the ינֹהֵן נְּדוֹל's clothing on יוֹם כָּפּוּר."

"Sure I do," said Motty confidently. "He wore white clothes instead of gold ones."

"Very good," said Rabbi Goldberg. "But why? One reason is because the gold clothing symbolize perfection. White clothing symbolized imperfection. On יוֹם כְּפוֹר, the כַּהֵן גָּדוֹל would show his humility and admit in front of Hashem that he was lacking in so many ways. Do you see how you could use this lesson?"

"Yeah," said Motty looking a bit ashamed. "I shouldn't brag about my learning. I should be humble like the מַהֶן גָּדוֹל and think about the qualities I am lacking."

(based on Rabbi S.R. Hirsch, ויקרא טז:ד)

Washing Feet & Hands

We have learned that on יוֹם כְּפוּר, the מִקְוֶה had to undergo five immersions in the מִקְוֶה (ritual bath) and ten washings of his hands and feet from the בִּיוֹר (Laver).

The five immersions take place before each of the five times the פֿהֵן גָּדוֹל changes his clothes (see "Inside the Daf").

Each time the פֿהֵן גָּדוֹל mmerses, he washes his hands and feet twice. How do we know this? רְבִּי אֶלְעָזֶר בְּרַבִּי יַםל uses the following קל קל (easy-and-strict) logic:

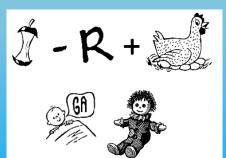
During the rest of the year (not on יוֹם כְּפוּר), the Torah commands בַּהְנִים wash their hands and feet when they approach the מִנְבֵּח (Altar) even

though they don't need to be strict and immerse in a מְקְנֶה first. So all the more so if they would need to be strict by first immersing in a מְקְנֶה, they would have to wash his hands and feet! On יוֹם כְּפוּר when the מִקְנֶה immerses in a מִקְנֶה five times, he must wash his hands and feet too each time. (See גְּמָרָא for why he must wash his hands and feet twice).



REBUS FUN!

Sound out the pictures to find the words



Review Questions – יוֹמָא דַּף ל"ב

- 1. In the Torah section about יוֹם כְּפוּר which part of the service is out of order?
- 2. What are the two types (colors) of clothing worn by the יוֹם כָּפוּר on יוֹם כָּפוּר?
- 3. How many times must the כֹּהֶן גַּדוֹל immerse in a מִקְוָה on יוֹם כָּפוּר?