



Inside The Daf



The Torah says that the אַבוֹּדָה who performs the בּהֵן גָדוֹל who performs the אַבוֹּדָה must have a "household."

The גְּמָרָא explains that this means he must have a wife.

A בּהֵן גָדוֹל who is not married may not perform the אַבוֹדָה.

But what happens if his wife dies while he is performing the אֲבוֹדָה Pecause of this concern, רָבִּי יְהוּדָה requires another wife to be arranged for the יוֹם before הַוֹן גָדוֹל before יִוֹם in case his own wife dies.

The רָבַנֵן (Rabbis) do not require another wife to be

A מדות Moment

Ari Hoffman looked sad. His friend Simcha wanted to see what was wrong.

"Why so glum, Ari?" asked Simcha.

"Oh, I'm just feeling a bit down today," Ari sighed. "My *Zadie* is in the hospital."

"I'm sorry to hear that, Ari. That must be really tough," Simcha said. "We have to *daven* for him to get better. In the meantime though I have an idea for you."

"What's that, Simcha?"

"Keep busy!"

"Why?" asked Ari.

"Keeping busy takes sad thoughts off your mind," Simcha explained. "The מָדֵוֹל would still perform the עֲבוֹדָה (Temple service) even if a close relative just died. Rashi explains that this is a מַצְנָה for the פֿהַן נָדוֹל because keeping busy will relieve his sorrow."

"Thanks for the tip, Simcha," said Ari. "I'm going to look for something to do."

"Don't thank me, Ari," smiled Simcha. "Thank the וְמַרָא!"

arranged for the פֿהֵן גָדוֹל, because it is unlikely that his first wife will die during the short period of time he is performing the חַבְּנָן. The עֲבוֹדָה argue that if we set aside a second wife for the פֿהֵן גָדוֹל, why not set aside a third, fourth or fifth wife for the פֿהַן בֿהַן in case all of the other wives die!

Rather, say the רֶבָּנֶן, a second wife need not be set aside for the בֿהַן גָדוֹל.



A-Mourning-זָלָל



Our גְמָרָא discusses the rules of a פֿהֵן גָדוֹל who is an אוֹגֵן.

An אוֹגֵן is someone who had one of his seven closest relative die that day.

An פֿהֵן who is a regular פֿהֵן may not perform the בֵּית הַמְקְדָשׁ in the בֵּית הַמְקְדָשׁ (Holy Temple).

A אָבוֹדָה still performs the שָבוֹדָה even if he is an אָבוֹדָה. He may not, however, eat from the sacrifices. (No פֿהֵן גָדוֹל -- even a פֿהֵן גָדוֹל -- may eat from sacrifices, מְצְשֵׁר שֵׁנִי (tithe) or מַצְשֵׂר שֵׁנִי (second tithe).

אונן says that a פֿהֵן גָדוֹל who is an אונן still may not perform the אַבוֹדָה all day for fear that he may accidentally eat from the sacrifices with which he is working.

Games

TOP SECRET CODE:

Use the code to find the part of the פְּטִּוּק that teaches... The מָהֶן גַּדְוֹל must be married to serve on יוֹם בָּפֵּוּר

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לע"נ הנשר הגדול

הר"ר אברהם בן הרמב"ם ז"ל

זכר ליום פטירתו י"ח כסליו ד'תתקצ"ח

ת.נ.צ.ב.ה

Did You Know...

A פֿהֵן גָדוֹל cannot be married to two women during יוֹם כְּפּוּר. If he was, he must divorce one before he can do the עֲבוֹדַת יוֹם הַכְּפּוּרִים (Yom Kippur service).

Name:		

Review Questions – יוֹמָא דַּף י"ג

- 1. According to רְבִּי יְהוּדָה, what has to be set aside for the פֿהֵן יוֹם כָּפוּר?
- 2. What is an אוֹגֵן?
- 3. How many wives may a פֿהָן גַדוֹל have during יוֹם כְּפוּר?