



## Inside the Daf

The main rule of the שְׁמִיטָה (Sabbatical) year is to not do agricultural work. It is also forbidden to sell fruit of the שְׁמִיטָה year. The גְּמָרָא calls selling שְׁמִיטָה fruit, " אֲבָקָה שֶׁל " or, "dust of the Sabbatical year," meaning not part of the main commandment of the שִׁמִיטָה year.

But don't think that this means selling שְׁמִיטָה fruit isn't a big deal. רַבִּי יוֹסֵי בַּר חֲנִינָא says, someone who does business with Sabbatical year fruits will find himself impoverished and forced to sell his moveable property. If he still doesn't realize the importance of his actions, he will continue to be punished by being forced to sell his land, and his house. If he still does not repent he will have to borrow money to survive. He will ultimately have to sell himself as a slave to a non-Jew just to survive.

רְבִּי יוֹסֵי בַּר חֲנִינָא learns this from how the Torah lists the laws of שְׁמִיטָה and then follows by teaching the laws of buying and selling moveable objects, selling land, selling homes, borrowing money, and being sold as a slave to Jews and non-Jews (see ויקרא כה, א-מז, Lev. 25, 1-47).

### If you sell in the hoppy year you will...



Sell Your Belongings

#### Did You Know...



שְׁמִיטָה foods may not be used to create pleasant smelling aromas for a household. This is because the "benefit" of the pleasant smell comes only after the food has been absorbed into the ground and "destroyed."



Sell Your Land

SOLD

... and Home



Become a Slave

# Holy השמישר Produce

Produce that grows in the שָׁמִיטָּה (Sabbatical) year is "holy." Among other things, this means you must benefit from the produce **at the same time** it is destroyed. For example, we benefit from food at the same time it is being chewed up. We benefit from oil at the same time it is being burned

A-אורת Moment

The advertisements all around downtown screamed at young Zecharya. "You can't live without this video game!" one cried. "Without this toy you don't know what you're missing." There were ads and billboards for adults too commanding them to buy the latest cars and large screen televisions.

Zecharya couldn't help fantasizing how great life would be will all those great toys and products.

Fortunately, Zecharya's father could read his son like a book.

"You know Zecharya," his father began, "on the אָמִיטְּשׁ year we remind ourselves that the earth, and everything in it, belongs to Hashem. Our purpose in life isn't to amass wealth, property and toys. On the seventh year we show that we are willing to desert our property. In the end, all of those things being advertised on the billboards don't really make you happy."

(אורים ותומים, חו״מ סז,א)

for heat.

On the other hand,

incomposite produce may produce may not be used for ingredients in medicine. The medicine is destroyed as soon as it is swallowed. But the benefit medicine doesn't come at the sar

is swallowed. But the benefit from the medicine doesn't come at the same time it is swallowed but only later when the medicine takes effect.





The number 7 appears often in the Torah and in Jewish life. What do each of these pictures have to do with the number 7?



















#### Oוּכָּה דַּף מ' – Review Questions

- 1. What are some of the curses that befall a person if he sells שְׁמִיּטָּה fruits?
- 2. What is "אַבָקָה שֵׁל שָׁבִיעִית?"?
- 3. Give an example of something that cannot be made with  $\psi$  fruit.