

# מסכת נדרים דף עב

## DAF YOMI<sup>4</sup> KIDS

### Inside the Daf

Once a woman performs נשואין (the second step of marriage, see pg.1) neither her husband nor her father may revoke the vows she made before the נשואין.

Once a woman performs אירוסין (the first step of marriage, see pg. 1) both her husband and her father are needed to revoke her vows.

Therefore, Torah scholars who were knowledgeable about the laws of נדרים (vows) would revoke a woman's vows after she performed אירוסין and before she performed נשואין.

The משנה explains that her father would say, "All vows you have made in my house are revoked."

Her husband would say, "All the vows you have made before entering my domain are revoked." By this the husband means that any vow she made before נשואין, when she fully becomes his wife, are revoked.

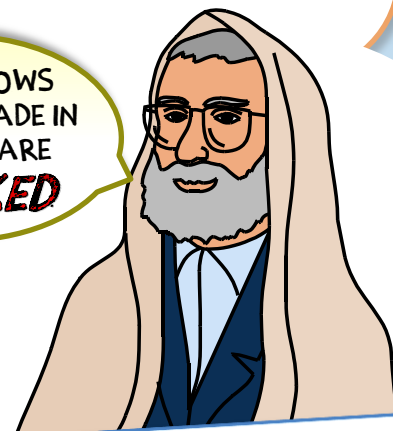
From the משנה it seems that the father and husband don't have to actually have heard what the woman vowed since they are saying that "all vows" should be revoked.



ALL THE VOWS  
YOU HAVE MADE  
BEFORE ENTERING  
MY DOMAIN ARE  
**REVOKED**



ALL THE VOWS  
YOU HAVE MADE IN  
MY HOUSE ARE  
**REVOKED**



#### Did You Know...

רבי אליעזר says a husband may say to his wife, "all vows you will make until I return from my journey, are revoked."

# The Vow Agent

Let's say a husband wants to appoint an agent to revoke his wife's vows. May he do so?

רבי יאשיהו says, no. After all, the Torah says that when a wife makes a vow, "וְאִישָׁהּ יִפְרֹנוּ" and *her husband* shall revoke it" (במדבר ליד, Num. 30,14). This sounds like only the husband can revoke the vow.

רבי יונתן says that there is a rule that says, "שְׁלוּחוֹ שֶׁל אָדָם כְּמוֹתוֹ" "a person's agent is like himself." This means a person can appoint an agent to do something, and it is like the person himself has done what the agent has done. That would mean a husband *may* appoint an agent to revoke his wife's VOWS.



## A Moment - מְדוּת

"Shimshon, did you remember to pack for summer camp yet?"

"Nah, I'll do it later this week," said Shimshon.

"But later this week you'll be busy studying for exams and won't have time to pack."

"Make sure you take care of things while you still can. It was the practice of Torah scholars to make sure a woman's vows were revoked before נְשׁוּאִין when they could no longer be revoked. They made sure all loose ends were tied."

## Games

### SECRET CODE

Use the code to find how we say...

**A PERSON'S AGENT IS LIKE HIMSELF**



ט	ח	ז	ו	ה	ד	ג	ב	א
▲	■	△	◆	✖	★	◻	✱	✧
○		נ	ם	מ	ל	ך	כ	י
✦	◆	✱	◆	✱	★	✱	✱	◆
ת	ש	ר	ק	ץ	צ	ף	פ	ע
★	◆	◇	◻	✱	✱	◆	✱	✱

## Review Questions - נְדָרִים דָּף ע"ב

1. What did Torah scholars used to do before a woman would perform נְשׁוּאִין?

2. What does "שְׁלוּחוֹ שֶׁל אָדָם כְּמוֹתוֹ" mean?

3. According to רבי אֶלְעָזָר, what may a husband say to his wife?