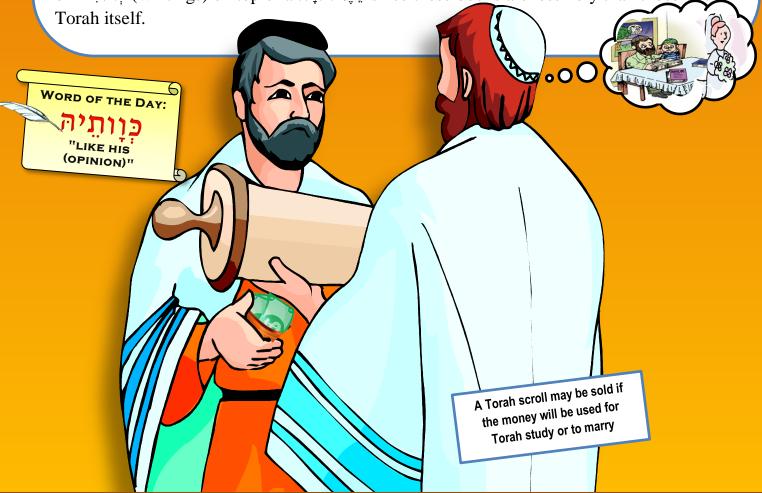


One may not sell a מֵבֶּר תּוֹרָה (Torah scroll) even if one has many other Torah scrolls. רְבָּן (Torah scroll) even if one has many other Torah scrolls. יַבְּלְיאֵל says that even if one has barely enough food to eat, one may still not sell a מֵבֶּר תּוֹרָה. Someone who sells a Torah scroll for this reason will never see any blessing from the money he raised.

There are some cases, however, when selling a סֵבֶּר תּוֹרָה is allowed. רֲבִּי יוֹחָנֶן says in the name of רֲבִּי יוֹחָנֶן that one may sell a Torah scroll to raise enough money to be able to marry. One may also sell a סֵבֶּר תּוֹרָה to raise money so that one may study Torah all day.

The גְּמָרָא also teaches that the holiness of a Torah scroll means that one is not allowed to place less holy items on top of it. For example, one may not put single books of the Torah on top of a Torah scroll. All the more so, one may not place books of the נְבִיאִים (Prophets) or עָבִיאִים (Writings) on top of a קמובים since these books are less holy than those of the



The Importance of water

רַבִּי זַכַּאי says that one of the reasons he was rewarded with long life is that he never failed to say קִידוּשׁ on the Sabbath day.

יְבְּי זַכַּאי's careful attention to קִידּוּשׁ did not come from nowhere. His elderly mother saw קִידּוּשׁ as so important that she once sold her own veil to buy קידּוּשׁ wine.

'רֵבְּי זַכְּאי's mother was not the only one who made major sacrifices for רָב חונָא once noticed that רֵב הוּנָא was wearing a grass belt and asked the sage why he was dressed in this way.

"I did not have enough money to buy קידוּשׁ wine," explained רַב wine, "so I borrowed money against my belt and used the money to buy wine."

רֵב was impressed by רֵב הוּנָא willingness to wear poor clothing to be able to recite קידוש.

"May it be the will of G-d," said רֶב הוּנָא , "that you be totally covered with silk!"

A Mith Moment

"Hey, Snacks!' cried Yitzy to his friend. "Come over here!"

His friend Binyomin waddled over.

"Yitzy, I asked you not to call me that," said Binyomin.

"Oh, what's the big deal?" said Yitzy. "I just call you that because you like eating snacks so much."

"Maybe you don't mean anything bad but it hurts my feelings," said Binyomin. "It makes it sound like all I do is eat. Besides, the אָמָרָא says that אָמָרָא earned a long life because he never called anybody by a nickname. Nicknames can be very insulting and can hurt people's feelings. And most of the time, you never find out that the person doesn't like it!"



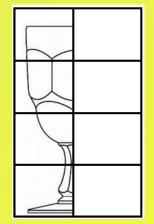
Did You Know...

The Sages say a synagogue may never be sold to be made into one of the following: A bathhouse, a tannery, a מָקְנֶה (ritual bath) or a laundry. These uses dissrespect the holiness of the synagogue.

Games

FINISH IT OFF

Finish the other half of the cup



Review Questions – מְגִילָּה דַּף כ"ז

1. When may one sell a סֶבֶּר תּוֹרָה (Torah scroll)?

2. What was one of the reasons רַבִּי זַכַּאי was granted a long life?

3. Name 2 things a synagogue may not become.