

מסכת
 מגילת
 דפ"ג

DAF YOMI4 Kids

Inside the Daf

One of our Matriarchs is רחל (Rachel) whom the גמרא praises for her exceptional modesty and sensitivity toward the feelings of others.

When our forefather, יעקב (Jacob) asked רחל to marry him, she answered,

"Yes. But I warn you, my father (לבן) is a deceiver and you will not be able to outwit him."

"How will he deceive me?" asked יעקב.

"I have an older sister," said רחל, "and my father will not marry me off before she is married off."

At this point, יעקב knew that לבן might try to trick him into marrying רחל's sister. He devised a plan. יעקב made up signs and taught them to רחל. That way, יעקב would be



לבן tricked יעקב into marrying רחל's sister...and רחל let it happen!

able to know if the woman he is marrying is really רחל.

Before their wedding night, רחל was worried about her older sister. How embarrassed would she be if יעקב would ask her for

the signs and she would not know them! רחל taught her sister the signs to prevent her from being embarrassed, even though this meant she would be giving up her own ability to marry יעקב.

Because of this modesty, רחל merited to have King שאול (Saul) descend from her who, in turn, merited to have אסתר descend from him.

WORD OF THE DAY:

מיניה

"FROM HIM"

Did You Know...

If someone raises an orphan boy or girl in his house, it is as if he has fathered the child. This is seen from the fact the Torah says that Pharaoh's daughter gave birth to משה (Moses) even though she just raised him.

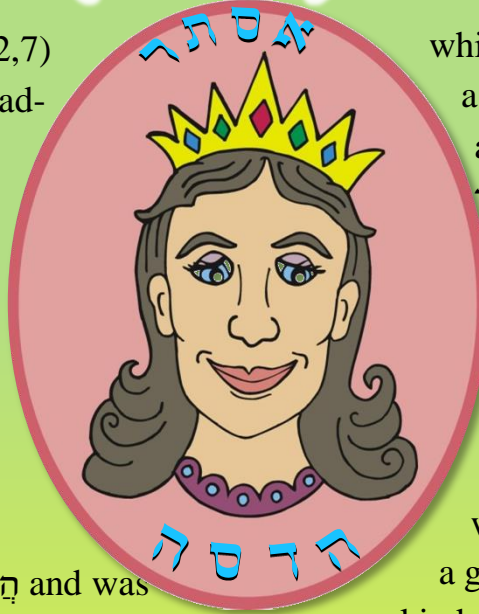
אֶסְתֵּר's (Esther) Real Name

In the Book of אֶסְתֵּר (ז, ב, Esther 2,7) we are told "הַדָּסָה הִיא אֶסְתֵּר", "Hadassah is Esther."

Was her real name Hadassah or Esther? רַבֵּי מְאִיר says her real name was actually אֶסְתֵּר. She was nicknamed הַדָּסָה meaning, "myrtle" since righteous people are called "myrtles" (see זכריה א, ח, Zech. 1,8).

רַבֵּי יְהוֹנָתָן says she was really הַדָּסָה and was called אֶסְתֵּר from the word "הַסְתֵּר" or "hidden" since she would hide the fact she was Jewish.

רַבֵּי נְחֻמָּה says הַדָּסָה was her name and she was called אֶסְתֵּר from the word "אֶסְתֵּהר"



which means "moon" in Aramaic, as if to say she was as beautiful as the moon. רַבֵּי עֲזַאִי says that אֶסְתֵּר's nickname was הַדָּסָה since she was neither tall nor short but rather average in height, like a myrtle.

רַבֵּי יְהוֹשֻׁעַ בֶּן קַרְחָה also says her name was אֶסְתֵּר but she was called הַדָּסָה since she had a greenish face. Hashem, in His kindness, made her appear beautiful to the nations of the world and to king אַחַשְׁוֵרוּשׁ.

A מְדוּת Moment

"Mom, guess what," said Chana. "Tomorrow they're going to announce who won the school drawing competition and my teacher told me in advance it's going to be me!"

"Congratulations, Chana," said her mother. "Didn't your sister also draw a picture for the competition? I hope she's not embarrassed when she finds out she didn't win..."

"Well, that will be her problem, won't it?" said Chana.

"Where's your sensitivity for other people's feelings? Remember what רַחֵל, our Matriarch, did to protect her sister's feelings. She gave up the man she wanted to marry just so her sister wouldn't be embarrassed! We see how much people should care for others' feelings."

Games

Review Questions – מגילה דף י"ג

1. What did רַחֵל (Rachel) tell her sister?

2. Give one reason why אֶסְתֵּר was called הַדָּסָה.

3. What do we learn from Pharaoh's daughter who "gave birth" to מֹשֶׁה (Moses)?

What's the word?

Find the hidden word by crossing out the sounds that appear 4 or more times. (What does it mean?)

הֵ	דָ	סֵ	דָ	סֵ	הֵ	הָ	דָ	דָ	סֵ
סֵ	הָ	סֵ	דָ	דָ	סֵ	הֵ	הָ	דָ	סֵ
דָ	הָ	דָ	הָ	סֵ	הֵ	דָ	סֵ	הָ	דָ