



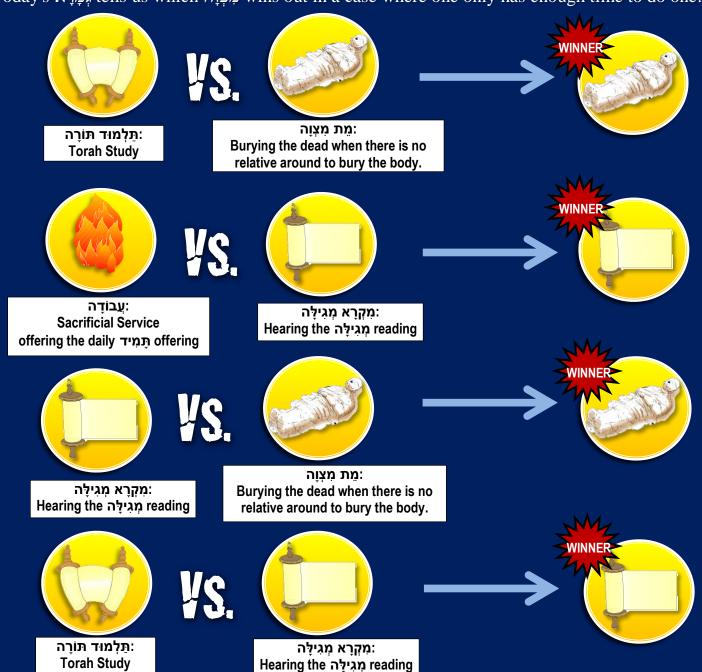
Inside the Daf

In a perfect world, we would be able to do every מָצְוָה (commandment) that came our way. Sometimes though there isn't enough time to do two מִצְוֹת.

In that case, one must choose which מִצְוָה to do.



Today's אָמֶרָא tells us which מִצְנָה wins out in a case where one only has enough time to do one:



More than Translations

If you open a standard Hebrew חומש (Torah) you will almost the always find Aramaic translation, or תַּרָגוּם, אונקלוס (Onkeles) alongside the Torah text. This translation. however, is much older than אונקלוס and dates back to

מתנבן ארעא: ב וארעא הות ביאים צדיא וריקניא וחשוכא באים פרש על אפי תהומא ובְנָתֵיהוֹן ורוחא מוקדםיי מנשכא ית פּתְּגָּמָא הָדֵין יְשַׁגְרַן דמְצוֹ לִילֵי וִימָם וְלָא על אפי סיא: ג ואסר יי ניהם יהי נהורא והוה נהורא: אָרֵי תְבָּרָא רָבָּא אַתְבָּרַת ר והזא יי ית נהורא ארי כְּנִשְׁתָא דְעָמִי מָחָא

Translations of יוֹנַתֵּן בֵּן עוּזִּיאֵל (Jonthan ben Uzziel), (left) and אונקלוס (Onkeles) (right)

heavenly voice called out, "Who is this that has revealed my secrets to mortal beings?" יוֹנֶתֶן בֶּן עוזיאַל stood and said, "I am the one. I didn't do it for my own honor, but for Your honor so that

there will not be many arguments among the Jewish people!"

> There are many verses in the books of the Prophets that are unclear. יונתן בּן עוויאַל's translation clarifies many of these verses, ending arguments about their meanings.

A_nitp_Moment

sauce all over his white shirt and didn't have a change of clothes at school. People were laughing at him and he felt dirty.

"Shuie, why don't you go home to change? Don't worry about missing school in the meantime."

just to change my shirt."

Shuie was so embarrassed. At lunch time, he spilled tomato

Noticing his plight, the principal called him into his office.

"Really?" asked Shuie. "I thought you'd never let me leave school

"Your dignity and embarrassment over having a messy shirt is important," said the principal. "In today's daf yomi we leanr how burying a body is more important than hearing the מְגִילָה reading. Why? Because human dignity is so important it can sometimes push aside other important things."



Biblical times. It was forgotten and אונקלוס brought it back in the time of the Second Temple.

If you open a standard Hebrew נביא (Prophets) text, you will almost always find the Aramaic translation, or יוֹנָתָן בֶּן עוּוְיאֵל (Jonathan ben Uzziel).

The יונתן בּן עוּוִיאֵל is especially deep. When he wrote it the Land of Israel shook and a



Did You Know...

בּן לֵוִי says a city that does not have ten men who do not work and are always found in the synagogue is like a village.

SUDOKU

Place the מצות in the squares so that there is only one of each in each column and row

Review Questions – 'מגילה דף ג'

- 1. What is more important than hearing the מְגִילָה reading?
- 2. Who do we credit with writing the Aramaic translation to חוּמָשׁ?
- 3. According to רַבִּי יָהוֹשֶׁע בַּן לֵוִי, what is a village?